



For Life

Volume 16, Issue 4

Fourth Quarter
2010

Pornography: What It Looks Like



Pornography is a real problem and the statistics concerning it are frightening. The following facts are numbers compiled within the last several years by the National Coalition for the Protection of Children and Families.

- According to 2004 IFR research, U.S. porn revenue exceeds the combined revenues of ABC, CBS, and NBC (6.2 billion). Porn revenue is larger than all combined revenues of all professional football, baseball and basketball franchises. The pornography industry, according to conservative estimates, brings in \$57 billion per year, of which the United States is responsible for \$12 billion.
- Half of all hotel guests order pornographic movies. These films comprise 80% of in-room entertainment revenue and 70% of total in-room revenue.
- In 2004, there were 4.2 million pornographic websites; 372 million pornographic pages.
- Sex is the number 1 topic searched on the Internet.
- Daily there are 2.5 billion pornographic emails (8% of total emails). 2004.
- There are 40 million US adults who regularly visit internet pornographic websites.

—excerpts from
Blessed Are The Pure in Heart, A Pastoral Letter
Most Rev. Robert W. Finn, Bishop
Diocese of Kansas City-St. Joseph, Feb. 23, 2007

On-Line Resource: www.pornnomore.com

A Catholic site that includes information, prayers, witness talks and many other helpful resources.

Bishops' Vision of Consistent Ethic of Life

This focus and the Church's commitment to a consistent ethic of life complement one another. A consistent ethic of life, which explains the Church's teaching at the level of moral principle—far from diminishing concern for abortion and euthanasia or equating all issues touching on the dignity of human life—recognizes instead the distinctive character of each issue while giving each its proper place within a coherent moral vision. As bishops of the United States we have issued pastoral letters on war and peace, economic justice, and other social questions affecting the dignity of human life.

—excerpt from *Pastoral Plan for Pro-Life Activities*
A Statement of the U.S. Catholic Bishops

What does justice say about euthanasia?

Justice says that euthanasia is not a bona fide liberty right, it does not maximize the good overall, and it is not fair. To euthanize a patient or assist in his suicide is the epitome of patient abandonment, indifference in the name of autonomy taken to the extreme; it is a distortion of compassion that reduces a human being to the status of an animal. It is also a dereliction of one's duty as healer and comforter, and a deprivation of the dying patient's final opportunity to reconcile with God and others. Participation in euthanasia is a violation of the long-standing communitarian and virtue-based tradition of the community of nursing that we do not kill patients even when asked or legally sanctioned to do so. Nurses are not executioners. Nurses are compassionate companions of the sick, tenderly caring for our patients and tirelessly working to do all that is properly within our power and moral limits to ease our patients' suffering until natural death. We are not to be the hand of death. Rather than support euthanasia, justice says that nursing must reject it and remain true to the wisdom that has been consistent through history, through the traditions and practices common to the nursing community, an ethos that is inspired by charity, dependent on prudence, and strengthened and sustained by the practice of virtue. Justice says euthanasia is not just for all. Justice is the "summary of all virtue ... its opposite, injustice, the whole of vice."

—*The National Catholic Bioethics Quarterly*

Vol. 9, No. 2, Summer 2009

Please copy and distribute freely.

From the Director

Each year the Church in the United States designates October as Respect Life Month. This tradition has occurred for thirty nine consecutive years. Although it is not a part of the liturgical calendar, many Catholics participate in celebrations annually to denote this very special time in the Church's calendar. However, it was recently brought to my attention that not everyone knows what Respect Life month is about and it is important to elaborate on its purpose and history.

The first Respect Life Month was celebrated in 1972. At the time, the case of Roe versus Wade had been presented to the Supreme Court, but a decision had not yet been made. It was not until January of 1973 that the Supreme Court decided abortion was legal through nine months of pregnancy. This interpretation of the law has been upheld ever since.

In the development of the Respect Life Program, the United States Conference of Catholic Bishops had a vision of what the Roe v. Wade decision, and other social factors present at the time, could do to harm human dignity. The bishops were very concerned for the unborn, the Vietnam War, the status of the suspended death penalty (it was later overturned), the Nuclear Non-Proliferation Treaty, theories of overpopulation as they were gaining

acceptance and so many more threats to the sanctity of the human person.

The bishops' Pastoral Plan for Pro-Life Activities says regarding Respect Life Month, "This nationwide program sets abortion and euthanasia in the context of other issues involving threats to human life and human dignity—for example, capital punishment, war, poverty, population control, child abuse and abandonment, false views of human sexuality, human cloning and research that destroys human embryos—and calls attention to the way in which each touches on the sanctity and dignity of human life."

"The Respect Life Program begins anew each year on Respect Life Sunday, the first Sunday in October. The program is highlighted in liturgies and marked by special events. The USCCB Secretariat for Pro-Life Activities publishes a program packet each year to call attention to numerous human life issues. Each contains information on current issues, program suggestions, liturgy resources and clip art. It may also contain prayers for daily recitation and parish bulletin briefs." (www.usccb.org/prolife)

Learn more online. Purchase this year's packet entitled, "The Measure of Love is to Love without Measure." Attend an event in the diocese. See the insert entitled "Respect Life Activities." Volunteer. Make sure this October you renew your own respect for life and help those whose very life is threatened.

—Peggy Gerovac

Prayer Corner



God of Compassion

You let your rain fall on the just and the unjust.
Expand and deepen our hearts
so that we may love as You love,
even those among us
who have caused the greatest pain by taking life.
For there is in our land a great cry for vengeance
as we fill up death row and kill the killers
in the name of justice, in the name of peace.
Jesus, our brother,
you suffered execution at the hands of the state
but you did not let hatred overcome you.
Help us to reach out to victims of violence
so that our enduring love may help them heal.
Holy Spirit of God,
You strengthen us in the struggle for justice,
Help us to work tirelessly
for the abolition of state-sanctioned death
and to renew our society in its very heart
so that violence will be no more.

Amen.

—Helen Prejean, CSJ

Parish Resources

The USCCB offers the following resources for parishes on nuclear disarmament:

1. Letter from Cardinal Francis George to President Obama welcoming the signing of the new Start treaty between the United States and the Russian Federation and urging members of the U.S. Senate to come together across party lines to ratify it.
2. Action Alert: Inviting Catholics to urge senators to ratify the new Start treaty to verifiably reduce nuclear weapons.
3. Catholic study guide for use with "Nuclear Tipping Point," a free DVD, based on Catholic social teaching. It is designed to help small groups of adults and mature young people explore issues related to nuclear weapons in the light of their Catholic faith.
4. Background on nuclear arms treaties: explores the Nuclear Nonproliferation Treaty, the new Start treaty, the Comprehensive Test Ban Treaty and the church's activities and teaching related to nuclear weapons.

For USCCB resources on nuclear weapons, go online to: <http://www.usccb.org/sdwp/international/nuclear.shtml>

We Use Recycled Paper.

Five key steps to making a conscience-based decision

STEP 1: Use your current wisdom to **LOOK** at and assess the situation; try to view the situation and issues as clearly as possible.

What is happening and what and who exactly is involved? What are some of the motives? What are possible consequences? What good can happen? What bad can occur?

STEP 2: **PRAY** that your heart is open to doing what is right.

Am I willing to do what is right and do it for the right reasons? Am I open to the guidance of others? Am I willing to say "yes" to God?

STEP 3: Use your head to widen and test your understanding of what is good and right by **SEEKING THE WISDOM** of others.

Wisdom of key others: What do/would others say about this situation and why? Parents, family, respected friends, professionals who are experienced in dealing with this situation?

Wisdom of the Church: Is there a teaching of the Church that applies to this situation? Whom could I ask? If I were to ask my faith community to pray with me, what would I ask them to pray for in this situation?

Wisdom of God: How might the values of Jesus apply to this situation? Do the Scriptures have something to say to me? The commandments? The beatitudes? Stories from Jesus' life?

STEP 4: Use your head and heart to make a personal **DECISION**. As I reflect on the wisdom of others and apply it to my situation, does my own understanding of what is at stake become clearer? Have I prayed about the situation and, if so, which direction gives me the greatest sense of peace?

What is my conscience—the deepest core of who I am—telling me to do? Do I really desire to do the right thing and desire the best for myself and others?

STEP 5: Use your hands and feet and heart to **ACT** on the decision. What are the first steps I specifically need to take to put this decision into practice? Am I praying for continued wisdom and guidance from God? Am I praying for the courage to do what is right and for the right reasons?

After taking these five steps, has anything changed that would make me re-evaluate the decision? If so, start at Step 1 and move through the steps again.

—Our Sunday Visitor
June 20, 2010

Research on Destroyed Embryos

Historically, the government has never permitted the use of federal funds for research on human if it was not for their benefit. Since 1975, Congress has extended the same protection to the embryo and fetus as to any other human subject of research, refusing to allow federal funds to be used for research on the unborn at any stage of development. In 1985, Congress amended the NIH Reauthorization Act to make it clear that the prohibition against the use of federal funds for research on human subjects was "the same for fetuses which are intended to be aborted and fetuses which are intended to be carried to term." In 1996, Congress passed legislation to provide the same protections to all human embryos (the Dickey-Wicker amendment).

The Dickey-Wicker amendment states that federal funds are not to be used for engendering human embryos for research purposes or for performing research in which embryos are destroyed, discarded, or knowingly subjected to risk of injury or death any more than that allowed for research on fetuses in utero. This ban defined a human embryo as any "organism that is derived by fertilization, parthenogenesis, cloning, or any other means from one or more human gametes" (sperm or egg).

—excerpt from "Ethics & Medics"
The National Catholic Bioethics Center
July 2009, Vol. 34, No. 7

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For Life is a quarterly publication of the Pro Life Office, Catholic Charities, Catholic Diocese of Cleveland, as an educational service for the people of this diocese.

The mission of the Pro Life Office is to proclaim the sanctity and value of human life as a gift from God and the foundation of human dignity, and work to ensure the quality of life at all stages of existence. This office encourages a Consistent Ethic of Life approach in promoting reverence for life, which is rooted in the Gospel and teachings of the Church.

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www.clevelandcatholiccharities.org/prolife
pmgerovac@clevelandcatholiccharities.org

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Susan G. Komen Foundation Statement Office of Bishop Richard Lennon - Catholic Diocese of Cleveland

Recent concerns over the use of funds raised by the Susan G. Komen Foundation (The Race for the Cure) prompted a meeting involving Cleveland Catholic Bishop Richard Lennon and the leadership of the local Susan G. Komen chapter.

Bishop Lennon was assured that the local funds were not going to Planned Parenthood or any abortion provider and also that the funds given to the national campaign were only being used for research which at this time does not involve any embryonic stem cell research. Bishop Lennon was satisfied that the monies raised here in our diocese are going to help prevent and cure breast cancer without violation of Catholic teaching. It was also agreed that updates will be scheduled should any of these policies change.

9/4/10

"Exploring Life's Issues During Respect Life Month" Bishop Lennon will speak at the First Friday Club Forum on Fri., October 1 at Tangier Restaurant, 532 West Market St., Akron. Cost is \$15 for lunch; doors open at 11:15 am. To make advance reservations, call 330-535-7668.

Other Diocesan News from Catholic Charities Disability Services . . .

Social Justice alert— proposed ordinance in Strongsville

Channel 3 recently released a news item about a proposed ordinance in Strongsville, Ohio, that will severely limit the ability of anyone with a disability (including veterans who suffered disabling injuries, senior citizens who might have disabling conditions and individuals with mental illnesses, not just those with developmental disabilities) to live in a community setting of their choice. The Cuyahoga County Board of Developmental Disabilities has notified the families of individuals enrolled with them who live in Strongsville of this issue and a scheduled public hearing on the draft ordinance was held September 7.

This is a matter of basic human rights that assaults the dignity of the individual person. An ordinance should not be passed that will limit where "certain" people can live. Please contact anyone you know in the Strongsville City Government... especially members of their City Council. There is still time to have your voice heard.

Contact Dennis McNulty, Director,
for more information at
dmcnulty@clevelandcatholiccharities.org

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Cleveland, OH 44102



People Exploited From Albania to Western Europe

Anna's trafficker kept her in submission through physical abuse—beating her, raping her, and slicing her with knives. He abducted her from Albania and took her to a Western European country, where she was forced into prostitution for about five months. He then took her to a second Western European country, where she told border authorities she was traveling on a falsified passport in hopes of getting help. The police sent her to a refugee camp where two Albanian social workers released her back to her trafficker. During more than four years of subsequently forced prostitution in the second destination, Anna was made to undergo four abortions.

When her trafficker was deported to Albania, five years after her initial abduction, Anna went to police with information about the trafficking ring. Two days later, she too was deported to Albania, where the trafficker continued his threats and abuse. Anna pursued prosecution of her trafficker in Albania, but he remains free. She has been denied residency and assistance from several Western European countries, including the ones in which she was exploited. She was able to resettle in the United States where she is continuing her rehabilitation and studying to become a nurse.

—www.stopenslavement.org

Watching Out For Women Refugees

Caritas Internationalis highlighted the plight of three million women experiencing crisis as long-term refugees on World Refugee Day, June 20. Women refugees are particularly vulnerable to human rights abuses in cases where they have been forced to leave their homes for long periods. Caritas said the international community can do better in protecting them from violence. There are over 10 million refugees in the world today. About two-thirds are caught in crises of five years or longer. Women make up 49 percent of the refugee population. They are frequently fleeing conflicts in places like Colombia, Sudan, Iraq and Afghanistan. "Women can become victims of violence in these camps," said Martina Liebsch, Director of Policy for Caritas Internationalis. "They are more vulnerable to attacks, as they frequently have to leave the camps for basic supplies for their families, such as firewood and water." Caritas says that better security in camps is essential, and that it should be made easier for women to report acts of violence.

—America, July 5-12, 2010

Italian singer tells his 'life' story

Andrea Bocelli is an international heart-throb with millions of album sales to his credit. He's performed at venues around the globe.



But, as the Italian singer tells in a video posted earlier this month, none of this would have come to be had his mother followed the advice of her doctors when she was pregnant with him.

In the two-and-a-half minute video, Bocelli sits at a piano, softly playing a tune as he tells the story of his mother's hospitalization for appendicitis. Convinced that the child she was carrying would have disability, the doctors told her "the best solution" would be for her to abort her child (abortion was illegal in Italy at the time). She, thankfully, refused.

He ends by saying, "and I hope this could encourage many mothers that sometime find themselves in difficult situations in those moments when life is complicated but want to save the life of their baby."

To see Bocelli's video, visit www.iamwholelife.com.

—Our Sunday Visitor
June 20, 2010

Choir, candles, kindred faces,
Isobel goes in a gaggle of children,
'Issued from the hand of God'
To a plentiful drench of holy water,
Unprotesting, unperturbed.
Tiny chrysalis, lapped in shawl,
So parceled, signed, and answered for.
But heart to heart against my shoulder
What I hold is something different:
Life beating with secret purpose;
What I see, face to face,
Is recognition,
Spark of the eternal light.

—from W.B. Yeats'
"Ego Dominus Tuus"

The Human Life Review, Summer 2007

Biotechnology: Help or Hope?



Biotechnological interventions require the use of biological substances, which are often obtained by the destruction of human life or unusual tampering with it. Some areas of biotechnology include human embryonic stem cell research, whereby stem cells are harvested from human embryos; cloning, which can involve the development of transgenic beings (meaning half human and half cow, or half human and half pig); and fetal tissue transplantation,

whereby brain, adrenal, or other tissue is removed from a human fetus for transplantation into an adult. All these activities raise at least two moral concerns: (1) technologists are using and destroying human beings for the sake of research, and (2) they are doing this research without the consent of those human beings. These are not the only moral issues, of course, but I mention them because they clearly show ways in which human life is not recognized as life in unique, individual human beings until after they have passed through the birth canal alive.

One of the fundamental principles of research ethics is respect for a person's freedom to consent to participate in research and to withdraw consent at any time. This principle was developed after the trials of Nazi war criminals at Nuremberg and was written into the Nuremberg Code of Ethics. It is a principle that still stands today. Except that I does not extend to human embryos, because human embryos are not always viewed as human beings. Embryos developed through IVF, especially those who have not been implanted in their mother's wombs, are being denied human dignity and respect through the very means by which they came into being.

—excerpt from *The National Catholic Bioethics Quarterly*
Winter 2009

Sellers and Buyers

The undercover Life Dynamics report describes a system devised within the abortion industry to financially profit from the growing market in fetal tissues, parts, and organs. The system circumvents legal restrictions on buying and selling human bodies and body parts. Three participants are commonly involved—the seller, the buyer, and the wholesaler. The wholesaler (or middleman) enters a financial agreement with an abortion clinic (the seller) to pay a monthly “site-fee” to the clinic, comparable to rent. In exchange, the wholesaler is allowed to position a retrieval agent inside the clinic, where he is given access to the dead fetuses and a workspace to harvest their parts. In some cases, the retrieval agent may be a clinic employee who was trained by the wholesaler. The buyer is usually a researcher working for a medical school, pharmaceutical company, biotechnology company, or government agency. When orders are received by the wholesaler from the buyer, they are faxed to the retrieval agent at the clinic, who harvests the requested parts and ships them to the buyer via a common carrier.

by Victoria Evans
Respect Life Coordinator for the San Francisco Archdiocesan
Office of Public Policy and Social Concerns
—Excerpt from *Ethics & Medics*, August 2010, Vol. 35, No. 8



Makes you go hmmm....

(A Column of Quotes)

Conscience is the most secret core and sanctuary of a man. There he is alone with God, whose voice echoes in his depths.

—Gaudium et Spes. No. 16

♦♦♦

“Will we be able to learn a lesson from this about prudence and care in using the resources of the earth and about the planet's equilibriums? Certainly much will change from now on in the oil drilling industry to make it safe. But perhaps we can also learn a lesson of humility.”

—Jesuit Father Federico Lobardi,
Director of the Holy See Press Office,
Speaking about the Gulf of Mexico oil spill.

♦♦♦

“There is in us already something fulfilled and something imperfect. St. Ephraim the Syrian said that when God creates a human being he puts at the core of his or her being the fullness of the kingdom of God. If you prefer, one can say that he puts there the perfect image of God. And the purpose of life is to dig, deeper and deeper, until we reach this point and bring it to the fore.”

—Metropolitan Anthony of
Sourozh in *Essential Writings*
(Orbis Books)

♦♦♦

Only with the Incarnation of Christ was the personhood of man fully revealed, a revelation with profound import for the earthly dignity and spiritual destiny of every human being.

—The National Catholic Bioethics Quarterly
Winter 2009

♦♦♦

The immigrant experience is our own, having come to these shores from all parts of the world. We should be front and center in leading the charge for immigration reform—not only because it is a matter of justice but also because it is part of our identity, of what we are as a church. Our Lord Jesus Christ was himself an itinerant preacher with “no place to lay his head” and a refugee who fled the terror of Herod. When we welcome the newcomer, in person or through our advocacy efforts, we welcome him. As we have seen, Scripture is clear that even when we do not hear the cry of the immigrant, God most certainly does.

—Cardinal Roger Mahoney
America, June 7-14, 2010



Respect Life Events

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RESPECT LIFE SUNDAY ❖ OCTOBER 3, 2010

The first Sunday in October is "RESPECT LIFE" Sunday
Respect for LIFE at all stages and ages!

40 Days for Life Campaign



Northeast Ohio 40 Days for Life Kick Off

Sunday, September 19, 2010
1:30-3:00 p.m.—Immaculate Heart of Mary
Church

1905 Portage Trail, Cuyahoga Falls, Ohio
All are invited to be inspired by speakers, music, and
light refreshments. Call 330-945-9668 for more info.



40 Days for Life Fall Campaign FASTING—PRAYER—WITNESSING

Begins Wed., September 22, 2010 at 7:30 a.m.
at 692 E. Market, Akron

We will have fliers, prayer cards, sign-up sheets,
guidelines for praying at the facility, bulletin and pulpit
announcements to encourage people from your parish
to join in this very critical endeavor.

Contact: 330-762-2785



Take a stand for life

While all aspects of *40 Days for Life* are crucial in our
effort to end abortion, the most visible component is
the peaceful prayer vigil outside our local abortion clinics.
You can help make a life-saving impact by participating
in vigil at one of the following locations:

Preterm 12000 Shaker Blvd. Cleveland, OH 44120	Cleveland Surgi Center 4269 Pearl Rd., Ste. 406 Cleveland, OH 44109
------------------------------------------------------	---------------------------------------------------------------------------

Planned Parenthood 20800 Center Ridge Rd. Rocky River, OH 44116	Planned Parenthood 19550 Rockside Rd. Bedford, OH 44146
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Website: <http://www.40daysforlife.com/cleveland/>

To sign up for specific vigil hours use the online calendar located off the vigil page or contact us by phone. Call Mike Campanelli at 216-533-6106 or mc9871@aol.com for more info.



More Respect Life Events

Akron/Summit County Life Chain
Saturday, October 2, 2010
1:00—3:00 p.m.

The central point will be at 692 East Market St. in Akron, but it will spread along the south side of East Market all the way to Main St. heading west and to Arlington heading east.



Life Chain—South Euclid
Sunday, October 3, 2010

12:45 p.m. at Sacred Heart of Jesus Parish
1545 So. Green Rd.

Meet in Church parking lot and proceed to sidewalks adjacent to the intersection of Mayfield and Green Rds. at 1 p.m., where we will stand in peaceful prayer for one hour.



Life Chain—Medina
Sunday, October 3, 2010
2:00-3:00 p.m.

Pearl Rd. & Reagan. Call 330-723-8299 for more info.



Rosary for Life
Saturday, October 2, 2010

Prayer service will begin with Confession at 8:30 a.m., followed by 9:15 a.m. Mass at St. Andrew's Abbey, 2900 Martin Luther King Dr. (behind Benedictine H.S. near the corner of Buckeye). At 10:30 a.m. we will reassemble on the sidewalk in front of 11710/12000 Shaker Blvd. for prayer.



The 33rd Annual Walk of Hope
Saturday, October 2, 2010
OLA/St. Joseph Center

2346 West 14th Street, Cleveland

Sponsored by Catholic Charities Disability Services
Registration begins at 8:00 am; Walk through Tremont begins at 9:00 am—Call 216-334-2963 or
Email: mjscott@clevelandcatholiccharities.org



Respect Life Events

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Parade to Respect Life Sunday, October 3, 2010

12:30 p.m. on foot or by car from parking lot of Mary Queen of Peace, 4423 Pearl Rd., Cleveland. Parade will travel north on Pearl Rd., then south on State Rd. ending in the back parking lot. Spaghetti dinner will also be served. Call Joe at 216-741-6152 for more info.



Prayer Vigil for Life Sunday, October 3, 2010 Annual Life Chain

Rt. 306 & Mentor Ave. 2:30-3:30 p.m.

WEEK OF PRAYER & FASTING TO END ABORTION

- Mon., Oct. 4** Our Lady of Mt. Carmel, 7:00 p.m. Mass/Rosary/Novena
- Tues., Oct. 5** St. Justin Martyr, Eastlake 8:30 a.m. Mass/9:00 a.m. Rosary
- Wed., Oct. 6** Ss. Robert & William, Euclid 8:30 a.m. Mass/9:00 Rosary
- Thurs., Oct. 7** Immaculate Conception, Willoughby 7:00 p.m. Mass/Rosary in the Church
- Fri., Oct. 8** St. John Vianney, Mentor 8:00 a.m. Mass/Rosary
- Sat., Oct. 9** Call 440-943-5861 **"Rosary for Life"** at Preterm, 12000 Shaker Blvd.



Students for Peace & Justice 22 Catholic High School Invited

Tuesday, October 5 at St. Malachi, Cleveland
10 am Mass—11am Walk to Public Square
11:45 am Student speeches advocating the Church's position on Consistent Ethic of Life



"Love Lived on Death Row" (film screening)

- Thurs., Oct. 7 6-8 p.m.** Oberlin Public Library 65 S. Main St., Oberlin
Light dinner will be provided.
- Thurs., Oct. 21 7-9 p.m.** Church of the Gesu, McAuley Hall 2470 Miramar Blvd., University Hts.
(For more info, call 216-688-1180)
Film info at: <http://www.lovelivedondeathrow.com>



Eucharistic Adoration Friday, October 8 at 8:00 p.m.

St. Mary's Parish, 250 Kraft St., Berea
Devotions on the hour throughout the night followed by private prayer and reflection
Closing, **Sat., October 9** with Benediction at 8 a.m.
Light refreshments, 11 p.m.
Call 440-243-1367 or email vrfulen@yahoo.com

A Private Healing Weekend Retreat For Women Hurting After Abortion October 22-23, 2010

Sponsored by Bethesda House of Mercy
Call 1-800-482-4100 or bethesda-house@aol.com



Collaborative Initiative to End Human Trafficking

- Tues., Sept. 28** St. Theresa Parish, Garfield Hts. Cluster Social Concerns and K of C 7:00-8:00 p.m.
 - Sun., Oct. 3** St. John Cathedral, Cleveland Social Concerns from 6:15-7:15 p.m.
 - Thurs., Oct. 14** Lake Catholic High School, Mentor 8 a.m. to 3 p.m.
 - Sun. Oct. 17** St. Joan of Arc, Chagrin Falls and Cluster at 6:30 p.m.
- (For more info, contact Anne Victory, HM, Ed. Coordinator, Collaborative Initiative to End Human Trafficking 440-356-2254)



"New Beginnings" Part of a series entitled "Migration in the 21st Century" Thursday, October 28 7:00—9:00 p.m.

at River's Edge at St. Joseph Center
3430 Rocky River Dr., Cleveland
Presentation by Tom Mrosko, Director of Cleveland Catholic Charities Migration and Refugee Services Office, and a guest panel. An explanation of the ministry of re-settlement and personal stories of migration. Free and open to the public. Call 216-688-3498 for more info.



Young Adult Catholic Conference Saturday, October 16 9:30 am to 4:30 pm

**St. Joseph's Center-River's Edge
3430 Rocky River Dr., Cleveland**
Keynote speaker: Sr. Helen Prejean
Author of "Dead Man Walking"

For more information:
Sr. Celeste Cotter: ccotter@csjoseph.org
Sr. Illeana Fernandez: ifernandez@csjoseph.org.

Performances of the play, Dead Man Walking
Friday, October 15—Sunday, October 17
St. Joseph's Academy High School
3430 Rocky River Dr., Cleveland